# WESTERN WHEELERS MEMBERSHIP APPLICATION FORM



Western Wheelers Bicycle Club Inc. is a nonprofit organization offering a recreational bicycle ride schedule as well as meetings featuring a variety of programs on touring, racing, health/fitness, technical topics, and legislative issues involving cycling. Dues are \$25 per year for an individual and \$35 per year for a family (Add \$8 for international mail).

## SEND THIS FORM & CHECK TO: Western Wheelers, c/o Vern Tucker

### 1350 Fisherhawk Drive, Sunnyvale, CA 94087-3451

Forms must be received by the 15th of each month to be processed for the next Flat Tyre and will be returned if incomplete, unsigned, undated, or unreadable. Mailing to an address other than the one above will cause a delay.

**MEMBERSHIP:** INDIVIDUAL (\$25) INDIVIDUAL (\$50/2-years) FAMILY (\$35) FAMILY (\$70/2-years)

#### A Family membership is one in which two or more club members reside at the same address.

| A Failing in   | iember smp i        | s one m     |                 | inore ciu | D memor   | ers reside a | at the same address.    | Please Print! |
|----------------|---------------------|-------------|-----------------|-----------|-----------|--------------|-------------------------|---------------|
| PAYMENT        | : DUES:\$           |             | INTN'L M        | AIL:\$8   | DONA      | TION:\$ _    | TOTAL:\$                |               |
| NAME           |                     |             |                 | OTHER     | R NAMES I | FOR          |                         |               |
|                | (Please Print)      |             |                 | FAMILY    | MEMBER    | SHIP         | (Please Print)          |               |
| ADDRESS        |                     |             |                 |           |           |              | E-MAIL                  |               |
|                | (Please Print)      | (Street)    | (City)          |           | (State)   | (Zip)        |                         |               |
| PHONE #_       | EMERG. #E-N         |             |                 |           |           |              | AAIL: 2nd family member |               |
| I profor to r  | active the El       | at Time (a) | h norralattar   | an lina a | mler 🗖    |              | if applicable           |               |
| I preset to te | conve the <i>Fi</i> | u iyre (c.  | lub newsletter) | on nne (  | лпу. 🖵    |              |                         |               |

CLUB DIRECTORY: DO NOT list my: ADDRESS PHONE # E-MAIL ADDRESS (Information will be listed unless checked.) Your name and that of one "family" member having a different last name will be listed unless all three items above are checked.

The Club Directory is now on-line. Please review your entry at the start of the month following a change.

See http://www.westernwheelers.org for instructions.

## **READ AND SIGN WAIVER BELOW (Required each year to process membership):**

LEAGUE OF AMERICAN WHEELMEN d/b/a LEAGUE OF AMERICAN BICYCLISTS ("LAB

RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AND PARENTAL CONSENT AGREEMENT ("AGREEMENT") IN CONSIDERATION of being permitted to participate in any way in Western Wheelers Bicycle Club ("Club") sponsored Bicycling Activities ("Activity"), I, for myself, my personal representatives, assigns, heirs, and next of kin:

1. ACKNOWLEDGE, agree, and represent that I understand the nature of Bicycling Activities and that I am qualified, in good health, and in proper physical condition to participate in such Activity. I further acknowledge that the Activity will be conducted over public roads and facilities open to the public during the Activity and upon which the hazards of traveling are to be expected. I further agree and warrant that if at any time I believe conditions to be unsafe, I will immediately discontinue further participation in the Activity.

FULLY UNDERSTAND that:(a)BICYCLING ACTIVITIES INVOLVE RISKS AND DANGERS OF SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS, AND DEATH ("RISKS"); (b)these Risks and dangers may be caused by my own actions or inactions, the actions or inactions of others participating in the Activity, the condition in which the Activity takes place, or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (c)there may be OTHER RISKS AND SOCIAL AND ECONOMIC LOSSES either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES I incur as a result of my participation or that of the minor in the Activity.

3. HEREBY RELEASE, DISCHARGE, AND COVENANT NOT TO SUE the Club, the LAB, their respective administrators, directors, agents, officers, members, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place, (each considered one of the "RELEASEES" herein) FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON MY ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS; AND I FURTHER AGREE that if, despite this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT I, or anyone on my behalf, makes a claim against any of the RELEASEES, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE Releasees from any litigation expenses, attorney fees, loss, liability, damage, or cost which any may incur as the result of such claim.

I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.

| $\mathbf{V}$ |  |
|--------------|--|
| Λ            |  |

(Release Signature of Applicant)

Х

(Date)

(Release Signature(s) Of Additional Applicants for Family Membership-18 and Over) (Date)

### FOR MINORS ONLY COMPLETE THE FOLLOWING :

AND I, THE MINOR'S PARENT AND/OR LEGAL GUARDIAN, UNDERSTAND THE NATURE OF BICYCLING ACTIVITIES AND THE MINOR'S EXPERIENCE AND CAPABILITIES AND BELIEVE THE MINOR TO BE QUALIFIED, IN GOOD HEALTH, AND IN PROPER PHYSICAL CONDITION TO PARTICIPATE IN SUCH ACTIVITY. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON THE MINOR'S ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS AND FURTHER AGREE THAT IF, DESPITE THIS RELEASE, I, THE MINOR, OR ANYONE ON THE MINOR'S BEHALF MAKES A CLAIM AGAINST ANY OF THE RELEASEES NAMED ABOVE, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE, OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.

(Print Name Of Parent/Guardian)

(Print Address and Phone Number If Different from Above)

(Release Signature of Parent/Guardian) (Date) (Please print names and ages of minors)

Questions? For new member information, call Vern Tucker— (408) 730-2548